Case 09-14814-qwz

810 S. Casino Center Blvd., Suite 104

Las Vegas, Nevada 89101

LARSON & STEPHENS

Doc 950

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EPHE		da 89]	Tel: (702) 382-1170 Fax: (702) 382-1169	14
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LARSON & STEPHENS		Las Vegas, Nevada 89101		16 17
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CERTIFICATE OF SERVICE

- 1. On the 15th day of January 2010, I served the following document(s) (specify):
 - a. Disclosure Declaration of Ordinary Course Professional [Docket No. 928]; and
 - b. Notice of Supplement to Ordinary Course Professional [Docket No. 927]
- 2. I served the above-named document(s) by the following means to the persons as listed below:

(check all that apply)

a. ECF System (You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)

09-14814-lbr Notice will be electronically mailed to:

BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC. lvecffilings@gtlaw.com,

axelrodb@gtlaw.com; koisp@gtlaw.com; dittrichr@gtlaw.com; lvlitdock@gtlaw.com; lvlitdock@gt

SHIRLEY S. CHO on behalf of Debtor THE RHODES COMPANIES, LLC scho@pszjlaw.com

JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC tbw@jonesvargas.com

DAVID A. COLVIN on behalf of Creditor DANA KEPNER COMPANIES, LLC mwalters@marquisaurbach.com,

dcolvin@marquisaurbach.com; kgallegos@marquisaurbach.com; tszostek@marquisaurbach.com; tszostek@marqu

RICHARD I. DREITZER on behalf of Creditor Inc. Integrity Masonry richard.dreitzer@bullivant.com

REW R. GOODENOW on behalf of Creditor CREDITORS COMMITTEE ecf@parsonsbehle.com

KIRBY C. GRUCHOW on behalf of Creditor NEVADA POWER COMPANY hkelley@leachjohnson.com

ROBERT R. KINAS on behalf of Creditor CATERPILLAR FINANCIAL SERVICES CORPORATION

rkinas@swlaw.com,

jmath@swlaw.com;mfull@swlaw.com;cdossier@swlaw.com;lvdocket@mindspring.com;vcampbell@swlaw.com;nbaig@swlaw.com

BART K. LARSEN on behalf of Creditor Reef Colonial, LLC blarsen@lawrosen.com, jierien@lawrosen.com;msoderquist@lawrosen.com

ZACHARIAH LARSON on behalf of Debtor APACHE FRAMING, LLC ecf@lslawnv.com,

		Case 09-14814-gwz Doc 950 Entered 01/21/10 19:51:32 Page 3 of 8							
	1	susans@lslawnv.com;laurar@lslawnv.com;overflow@lslawnv.com							
	2	NILE LEATHAM on behalf of Creditor STEERING COMMITTEE OF SENIOR							
	3	SECURED LENDERS nleatham@klnevada.com, ckishi@klnevada.com;bankruptcy@klnevada.com							
	4	CHARLES M. LITT on behalf of Creditor THE PRESERVE AT ELKHORN							
	5	SPRINGS HOMEOWNERS ASSOCIATION, INC. rblack@feinberggrant.com, efilings@hotmail.com							
	6	EDWARD M. MCDONALD on behalf of U.S. Trustee U.S. TRUSTEE - LV - 11							
	7	edward.m.mcdonald@usdoj.gov							
	8	JEFFREY D. OLSTER on behalf of Creditor HARSCH INVESTMENT PROPERTIES - NEVADA, LLC							
	9	olster@lbbslaw.com, gjovig@lbbslaw.com;gwhited@lbbslaw.com							
	10	MARK R. SOMERSTEIN on behalf of Creditor WELLS FARGO BANK, N.A.							
69	11	mark.somerstein@ropesgray.com							
ite 104 382-11	12 13	JEFFREY R. SYLVESTER on behalf of Creditor CREDIT SUISSE, CAYMAN ISLANDS BRANCH							
LARSON & STEPHENS . Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 2) 382-1170 Fax: (702) 382-1169	13	jeff@sylvesterpolednak.com							
	15	TIMOTHY P. THOMAS on behalf of Creditor STEERING COMMITTEE OF SENIOR SECURED LENDERS							
	16	tthomas@klnevada.com, bankruptcy@klnevada.com;dhoule@klnevada.com							
	17	U.S. TRUSTEE - LV - 11 USTPRegion17.lv.ecf@usdoj.gov							
L 810 S. C L Tel: (702)	18	DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen & Bath, LLC							
Te	19	DonaldHWilliamsLaw@gmail.com, taylorsellers@gmail.com							
	20	b. United States mail, postage fully prepaid (List persons and addresses. Attach additional paper if necessary)							
	21	SEE ATTACHED SERVICE LISTS							
	22	□ c. Personal Service (List persons and addresses. Attach additional paper if							
	23	necessary)							
	24	I personally delivered the document(s) to the persons at these addresses:							
	25 26	For a party represented by an attorney, delivery was made by handing the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the							
	27	document(s) in a conspicuous place in the office.							
	28	For a party, delivery was made by handling the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.							
		☐ d. By direct email (as opposed to through the ECF System)							
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		(List persons and email addresses. Attach additional paper if necessary)									
	2	☐ e. By fax transmission (List persons and fax numbers. Attach additional paper if necessary)									
	3	Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was									
	4	reported by the fax machine that I used. A copy of the record of the fax transmission is attached.									
	5	☐ f. By messenger (List persons and addresses. Attach additional paper if necessary)									
	6	I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. (A declaration by the									
	7	messenger must be attached to this Certificate of Service)									
	8	☐ g. By overnight delivery.									
	9	By sending by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as indicated on the attached list									
	10	on the attached list									
	11	I declare under penalty of perjury that the foregoing is true and correct.									
104 -1169	12										
HENS d., Suite 104 89101 (702) 382-1169	13	Signed on (date): January 19, 2010									
ARSON & STEPHENS asino Center Blvd., Suite 104 as Vegas, Nevada 89101 382-1170 Fax: (702) 382-11	14	Sophia L. Lee (Name of Declarant) (Signature of Declarant)									
STEP ter Blv Vevada Fax:	15	(3. January)									
ARSON & asino Cen Is Vegas, Iv 382-1170	16										
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RHODES HOMES 2002 SERVICE LIST

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Office of the United States Trustee

Attn: August B. Landis

300 Las Vegas Blvd. South, Suite 4300

Las Vegas, Nevada 89101

(Fax) 702 388-6658

⁵ || The Internal Revenue Service, District Director

6 | Special Procedures

Attn: Bankruptcy Unit

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(and Request for Special Notice)

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